



E000753

TELEGRAPHIC MESSAGE

NAME OF AGENCY DHEW, PHS, HSMHA, RMPS		PRECEDENCE ACTION: INFO:	SECURITY CLASSIFICATION
ACCOUNTING CLASSIFICATION 3-3971015 7530321 23.6J		DATE PREPARED 4/5/73	TYPE OF MESSAGE <input type="checkbox"/> SINGLE <input type="checkbox"/> BOOK <input checked="" type="checkbox"/> MULTIPLE-ADDRESS
FOR INFORMATION CALL			
NAME Sarah J. Silsbee		PHONE NUMBER 31581	
THIS SPACE FOR USE OF COMMUNICATION UNIT			

MESSAGE TO BE TRANSMITTED (Use double spacing and all capital letters)

TO: THOMAS A. NICHOLAS, M.D.
EXECUTIVE DIRECTOR
COLORADO/WYOMING REGIONAL
MEDICAL PROGRAM
410 FRANKLIN MEDICAL BUILDING
2045 FRANKLIN STREET
DENVER, COLORADO

TO: ROBERT A. ALDRICH, M.D.
VICE PRESIDENT FOR HEALTH
AFFAIRS
UNIVERSITY OF COLORADO
MEDICAL CENTER
4200 E. NINTH AVENUE
DENVER, COLORADO 80220

TO: MR. DANIEL P. WEBSTER
PROGRAM DIRECTOR, RMP
OFFICE OF THE REGIONAL HEALTH
DIRECTOR
DHEW REGION VIII
FEDERAL OFFICE BUILDING
19th AND STOUT STREETS
DENVER COLORADO

THIS IS TO ADVISE YOU OF THE DECISIONS RESULTING FROM REVIEW BY RMPS OF
THE PHASE-OUT PLANS SUBMITTED ON MARCH 15 BY THE COLORADO/WYOMING
REGIONAL MEDICAL PROGRAM. THE DECISIONS ARE AS FOLLOWS:

1. THE TERMINATION DATE FOR THE COLORADO/WYOMING REGIONAL MEDICAL
PROGRAM IS FEBRUARY 14, 1974. THIS IS THE DATE BEYOND WHICH
NO RMPS GRANT FUNDS MAY BE EXPENDED.
2. THE APPROVED DIRECT COST LEVEL IS NOW \$750,408 PLUS
APPROPRIATE INDIRECT COSTS. AN AMENDED AWARD WILL BE ISSUED
FOR THE NEW APPROVED BUDGET PERIOD JANUARY 1, 1973
THROUGH FEBRUARY 14, 1974.

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TO:

3. FUNDS MAY BE EXPENDED AFTER 6/30/73 FOR ONLY THOSE

PROGRAMMATIC ACTIVITIES LISTED BELOW:

NUMBER

TITLE

#25	PHYSICIAN SUPPORT PERSONNEL
#26	NURSE TRAINING FOR EXPANDED ROLES
#27	LABORATORY IMPROVEMENT PROGRAM
#28	NURSE PRACTITIONER-PROBLEM ORIENTED MEDICAL RECORD
#29	PEDIATRIC HEMODIALYSIS CENTER-ROCKY MT. REGION
#31	WYOMING HOSPITAL SHARED INFORMATION SYSTEM

4. THE TEN CONTRACT ACTIVITIES LISTED IN YOUR PLAN MAY BE CONTINUED TO COMPLETION. ALL OTHER ACTIVITIES NOW ONGOING MUST BE TERMINATED BETWEEN NOW AND JUNE 30.

5. FUNDS MAY NOT BE REBUDGETED INTO PROGRAM STAFF PERSONNEL. EXPENDITURES FOR EQUIPMENT, CONSULTANTS, TRAVEL, AND MEETINGS SHOULD BE KEPT AT A MINIMUM.

6. IN SUMMARY, THE ABOVE FUNDING LEVEL WAS DERIVED TO PROVIDE SUPPORT BEYOND JUNE 30 FOR THE PROJECTS AND ACTIVITIES LISTED ABOVE AND FOR PROGRAM STAFF NEEDED TO

MONITOR PROJECT ACTIVITY AND TO

ASSURE COMPLIANCE WITH CLOSE-OUT

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TO:

REQUIREMENTS BY FEBRUARY 14, 1974.

THE ABOVE INFORMATION IS NOT INTENDED TO BE AN ALL-INCLUSIVE RESPONSE TO YOUR PROPOSED PLANS FOR EQUIPMENT DISPOSAL, RECORDS RETENTION, USE OF GRANT-RELATED INCOME, ETC. RATHER, IT REPRESENTS OUR JUDGMENT ABOUT THE BASIC DECISIONS NEEDED TO ENABLE YOU TO INITIATE PHASE-OUT OPERATIONS AND NEGOTIATIONS.

WE EXPECT THAT YOU WILL HAVE QUESTIONS AND WE URGE YOU TO CALL THE GRANTS MANAGEMENT BRANCH (301/443-1800) FOR ASSISTANCE AS NEEDED. THE GRANTS MANAGEMENT STAFF WILL ALSO BE CONTACTING YOU REGARDING SPECIFIC DETAILS ON THE PHASE-OUT OF YOUR PROGRAM AND THE FORMS TO BE PREPARED TO SUPPORT THE AMENDED AWARD NOTICE.

HAROLD MARGULIES, M.D.
DIRECTOR
REGIONAL MEDICAL PROGRAMS SERVICE

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